

# S.D. Mator

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June 2017

Volume 15, Issue 10

## MEETING AT A GLANCE

**DATE:** TUESDAY, JUNE 20, 2017

**TIME:** 5:00 PM—Registration

ALL ATTENDEES MUST SIGN INSURANCE WAIVER FORM!  
ALL PARTICIPANTS SHOULD BRING REQUIRED PPE!

5:30 PM—Site Tour Begins

6:45 PM—Catered Dinner by El Indio Restaurant Begins

7:30 PM—Program Begins

**PROGRAM:**

**SITE TOUR & DINNER MEETING PRESENTATION:**  
**“IDEA1 DISTRICT—URBAN MIXED-USE DEVELOPMENT IN EMERGING UPPER EAST VILLAGE”**

**SITE TOUR HOSTS & DINNER SPEAKERS:**

**Chris Jadwin**— Project Manager  
**Alex Smith**— Senior Project Engineer  
**Swinerton Builders**

**SITE TOUR LOCATION:**

Block bounded by Park Blvd / 13<sup>th</sup> St and E St / F St  
(Downtown San Diego)

ATTENDEES SHOULD PARK IN SWINERTON BUILDERS’ LOT ON THE EAST SIDE OF 13TH STREET BETWEEN F & G STREETS

**COST: Members & Guests – \$35/person**  
**Students (discount) – \$25/person**

SITE TOUR ONLY OPTION IS **NOT** AVAILABLE DUE TO THE CATERED EVENT.

*Cancellations must be received by NOON on Monday, June 19<sup>th</sup> or no shows will be billed accordingly.*

**RSVP:** <http://evite.me/P5XU8TC7zF>

—OR: Paul Chang – Sundt Construction  
619.321.4822 [aspechapter4@outlook.com](mailto:aspechapter4@outlook.com)

## “IDEA1 District – Urban Mixed-Use Development in Emerging Upper East Village” Site Tour and Dinner Meeting Presentation

Within ASPE San Diego Chapter #4, how many people have heard about the I.D.E.A. District in the Upper East Village area of downtown San Diego? The District comprises 35 square blocks and represents a transformative urban initiative to create 13,000 design and tech jobs over the next decade. I.D.E.A. denotes “Innovation, Design, Education, and Arts, and IDEA1 will become the first apartment community within the District when it opens this fall.

Why has the concept of an urban mixed-use district driven by a 21<sup>st</sup> century Innovation and Design jobs cluster, nourished by Educational institutions, and enriched by the Arts captured the imagination of San Diego business and community leaders? These forward-thinking “movers and shakers” understand that to ensure our prosperity; we cannot rest on past successes, great weather, and beautiful environs.

*(cont’d on pg.3)*

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**A**t our May meeting we joined NAWIC for a very fun and informative meeting. We had Beth Campbell, Executive Vice President of Design with Westfield Shopping Center give a talk on Design and Construction Issues with Occupied Shopping Centers. With this she talked about recent and future undertakings concerning their redevelopment activities at some of their 35 malls including Century City, University Towne Center and Horton Plaza.



*Michael Moyers, CPE*

The election results are in and we have a new Board that will be taking over starting August 1, 2017. Your 2017-2018 Chapter Officers and Board of Directors is as follows:

President – Open	Director – David Luhm
1 <sup>st</sup> Vice President – Steve Schraibman, CPE	Director – Ryan Wohlfarth
2 <sup>nd</sup> Vice President – Dan Luckhardt, CPE	Director – Venu Dorapally, CPE
3 <sup>rd</sup> Vice President – Paul Chang	Director – Mark Olsen, CPE
Secretary – Fred Nagel, CPE	
Treasurer – Frank Young, FCPE	

Congratulations one and all!!

**Membership Status:** As of the most recent Chapter Roster issued June 2017 by SBO (Society Business Office), our membership is now at 62. Currently we have 24 members who are CPE's and 2 FCPE's. As a reminder to all members, if you have changed jobs, are in-between jobs, retired or have had to relocate, please update your status/contact information online at [www.aspenational.org](http://www.aspenational.org). You can also contact your Chapter Membership Chairman for assistance.

**New Members:** We would like to welcome our newest member, Brent Helms of Sunstate Equipment.

**Dues Renewal:** We are at that time of year again. The 2017-2018 Membership Renewal cycle is here. Invoicing will be handled via email this year. **You will not receive an actual invoice, but instead an email entitled “Time to Renew Your ASPE Membership.”** This email will include instructions and a link to where you can renew. If you have changed jobs or status in some way and have not updated your contact information with National, you may not receive it. If you do not receive it and/or should you have questions regarding your membership or renewals, please contact Jennifer with SBO at (615) 316-9200 or email at [jennifer@aspenational.org](mailto:jennifer@aspenational.org). I would like to ask that when you receive this email (which you already should have), that all of you would take a moment and renew your membership in a timely manner. I hope to see all of you on the roster again for next year and years to come.....

**SBO News:** As announced in the current issue of *Estimating Today*, we now have a new Executive Director, M. Todd Dyer. To find out more about him, please read the “Executive Director Corner” article in the June 2017 issue of *Estimating Today*.

**Upcoming Events:** On July 25<sup>th</sup>, we will be holding our Annual Awards and Installation of Officers/Directors meeting. The Keynote Speaker this year will be **Marvin Malecha**, President of NewSchool of Architecture + Design. The Installing Officer this year will be **Larry Hendrick**, ASPE Southwest Region Governor. Please mark your calendars and plan on attending this very important and celebratory meeting.

For the incoming and outgoing Board, we will be holding the Planning Retreat on Saturday, August 5, 2017. This is a very important meeting and should be attended by ALL of the new Board members. More details as to place and time will be coming shortly.

Please read the rest of this issue and check out the Calendar of Events on [page 11](#) for additional upcoming events and meetings!

*Michael Moyers, CPE – President*  
*ASPE San Diego Chapter 4*

## June Program Notes: "IDEA1 District – Urban Mixed-Use Development in Emerging Upper East Village"

[cont'd from pg 1](#)



IDEA District #1 Project

The Upper East Village must plan for and work towards the following stratagems:

- A future that will see breakthrough products, services, and experiences at the confluence of design and technology
- A future that will be dependent upon producing high-paying jobs to attract and retain young, creative, and highly educated citizens to ensure our competitive position going forward
- A future that will witness the increasing importance of cities as the major energies of innovative ideas and businesses
- A future enriched by art, entertainment, and recreation, the hallmarks of all great livable and vibrant cities

The I.D.E.A. District signifies a response to these progressive aspirations. The overarching goal of these longtime San Diego residents strives to enable this impetus to become a reality, and unleash its potential to drive new jobs and businesses to the region.

This overall development program takes the best of urban planning and puts it in one place. East Village began as a mixed-use neighborhood in the 1900's, changed into a commercial district in the 1950's, before experiencing a mass exodus and subsequent urban decay in the 1970's. Since then, the community has seen a slow revitalization of the area, and I.D.E.A. District is an attempt to harken back to the previous mixed-use, integrated neighborhood feeling of the early 1900's, with the intervention of modern technology and neo-urbanism principles. The District has already generated several projects in the area, including "Maker's Quarter" and the "Quartyard" (a meeting place for all demographics), the "Fab-Lab" (a community fabrication lab where entrepreneurs and innovators can pursue their ideas), the Urban Discovery Academy (a school for young people to learn in new ways), and the "Smart Farm" (a community garden). ASPE San Diego Chapter #4 members and invited guests are fortunate to visit these apartment homes and lofts designed to offer a LIVE + WORK + CREATE environment. We appreciate Swinerton Builders' willingness to assist our educational efforts by hosting the upcoming event on Tuesday, June 20, 2017, and acknowledge the efforts of **Randy Vanderwater** and **Brian Hajar** in facilitating the arrangements for the Site Tour and Dinner Meeting Presentation. **Chris Jadwin**, Project Manager, and **Alex Smith**, Senior Project Engineer will serve as tour guides and meeting presenters.

[\(cont'd on pg 4\)](#)



# June Program Notes: "IDEA1 District – Urban Mixed-Use Development in Emerging Upper East Village"

[cont'd from pg 3](#)

## SCHEDULE OF ACTIVITIES:

- Registration and Sign Insurance Waivers .....5:00 P.M.
- Site Tour .....5:30 P.M.
- Catered Dinner by El Indio Restaurant in NewSchool  
Architecture + Design's Art Center Gallery.....6:45 P.M.  
(Enter through the Door at 710 13<sup>th</sup> Street and take the Elevator to the 4<sup>th</sup> Floor.)
- Menu: Beef and Chicken Tacos, Cheese Enchiladas, Pork and  
Veggie Tamales, Rice and Beans, Soft Drinks or Water
- Program.....7:30 P.M.

Attendees can park in the Swinerton lot on the east side of 13<sup>th</sup> St., between F and G Streets.

**PERSONAL PROTECTIVE EQUIPMENT (PPE) IS REQUIRED – Hard Hats, Safety Glasses, Safety Vests, Gloves, Closed Toe Shoes, and Appropriate Clothing**

**Major Subcontractors:** D. A. Whitacre, JRG Services, Kone, Inc., Alpha Mechanical, and Bergelectric, Inc.



IDEA District 1 is the first project to establish the District's vision of becoming San Diego's design and technology innovation hub. Mixing all its critical uses of offices (63,000 SF), residential (218 apartments), and retail (10,000 SF on street level including eateries) encourages interaction between inhabitants of the block and the surrounding community. Design principles that support an innovation ecosystem are on display and will create an inspiration for future IDEA District development.

Attendees will view all aspects of the project – office, residential, and retail, common support space, parking and a large interior courtyard. IDEA District 1 features access to co-working space, an exercise room, an event kitchen, clubhouse, and rooftop pool.

Presentation after dinner will cover unique aspects of project (Type I and Type IIA construction, both wood and metal framing) preconstruction efforts (original heavy commercial office component changed to a collaborative work/live environment and eventually a multi-family space from wall to wall), and challenges encountered during construction (mismatch of assemblies to achieve code compliance).

[\(cont'd on pg 5\)](#)

# June Program Notes: "IDEA1 District – Urban Mixed-Use Development in Emerging Upper East Village"

[cont'd from pg 4](#)

## COST OF DINNER MEETING:

Site Tour and Dinner Meeting – \$35.00

Students – \$25.00

**SITE TOUR ONLY OPTION IS NOT AVAILABLE DUE TO CATERED EVENT.**

Join us for another exciting program experience. Listen to some of the comments from community leaders about the IDEA District:



“The IDEA District is the single most significant economic development initiative in San Diego. I’m personally committed to making it happen.” — Mark Cafferty, CEO, San Diego Regional Economic Development Corp.

“IDEA District is a great expression of what it means to create a neighborhood for a well-rounded community that blends live, work, and play into an environment that is equally inspiring and accessible. I look forward to watching it come to life as a catalyst for creative spaces, influential companies, and a united community of people working to create the best possible version of our city.” — Ryan Sisson, Founder/CEO, Moniker Group

[Click here](#) to make your reservation through  ... or go to <http://evite.me/P5XU8TC7zF>.

OR

Contact Paul Chang at Sundt Construction to make your reservations:

Telephone: (619) 321-4822

Email: [aspechapter4@outlook.com](mailto:aspechapter4@outlook.com)

Frank E. Young FCPE

ASPE San Diego Chapter #4 Programs Committee





# 11<sup>th</sup> Annual Golf Tournament



## Admiral Baker Golf Course

# Friday June 23, 2017

**A Benefit for the ASPE San Diego Chapter #4 Scholarship Program.**

### ADMIRAL BAKER GOLF COURSE

2400 Admiral Baker Rd #3604  
San Diego CA 92124

**\$185.00 PER PLAYER (\$700 - Foursome)**

Includes breakfast, luncheon, beverage tickets,  
green fees, range balls, giveaways

### SCHEDULE OF EVENTS

6:30 AM - Registration & Breakfast  
8:00 AM - Shotgun Start  
12:30-3:00 PM - Luncheon & Awards to Follow



**For more information contact:**

David Luhm 858-518-4698  
DLuhm@alphamechanical.com

### SPONSORSHIPS

**GOLD - \$1,300**

(Includes 4 Players, logo on registration  
banner, hole/exhibitors signage and  
food & beverage sponsor)

**SILVER - \$975**

(Includes 4 Players, logo on registration  
banner and hole/exhibitors signage)

**BRONZE - \$300**

(Hole/exhibitors signage)

save  
the  
date®

**ASPE San Diego Chapter #4 - SCHOLARSHIP PROGRAM**

<http://www.aspenational.org/?page=Scholarship>

#### REGISTRATION FORM

Company: \_\_\_\_\_

Name: \_\_\_\_\_

Sponsorships: Gold  Silver  Bronze

Golf Only: Individual  Foursome

Qty x \$ \_\_\_\_\_ = TOTAL \$ \_\_\_\_\_

Golfer 1: \_\_\_\_\_

Golfer 2: \_\_\_\_\_

Golfer 3: \_\_\_\_\_

Golfer 4: \_\_\_\_\_

Pre-order raffle tickets \$25.00:  
Package includes: 2 Mulligan, 4 Grand Prizes  
and 10 Regular Tickets.

Qty x \$ 25.00 = TOTAL \$ \_\_\_\_\_

Registration Deadline – Friday, June 9, 2017.

Address: \_\_\_\_\_

City/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Checks payable to: ASPE SAN DIEGO CHAPTER #4

Addressed to: Michael Moyers  
2228 Monaghan Ct Spring Valley, CA 91977.

Credit Card:

Name: \_\_\_\_\_

Credit Card #: \_\_\_\_\_

CVV : \_\_\_\_\_ Expiration Date: \_\_\_\_\_

ZIP CODE: \_\_\_\_\_

[Click here](#) for PDF of this Golf Tournament flyer.

**H**ave you thought about what you can do to move ahead in your career? Maybe you been passed over for a promotion because you lacked the skills required. One way to validate your career path as an estimator is to become a Certified Professional Estimator.

As a CPE, you have proven that you have acquired the skill set and criteria established by the ASPE. A CPE recognizes the estimating proficiency, ethical awareness and continued education to maintain these skills.

The CPE Certification Schedule has two cycles per year. The Summer Cycle for our CPE Program is beginning, and now is the time to submit your application for consideration. For all the information you may need, visit our website at: <http://www.aspenational.org/> and under "Certification" follow the link to "Certification Program Details."

For those of you who are already CPE's and need to renew your certification, there are many ways to earn your Professional Development Units required. One way is the Technical Paper Review process. The Society Business Office is now looking for CPE's to perform this review. If interested, please fill out the form and return it to the SBO. [Form - CPE Tech Paper Review.docx](#)

Should you have any questions, you can contact me, your Certification Chair, John Balistreri CPE at (619) 589-3080 or [John.T.Balistreri@kp.org](mailto:John.T.Balistreri@kp.org). ■



John Balistreri CPE

**CONTACT ASPE**

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c/o Margy Ashby  
127 N. Westwind Drive  
El Cajon, CA 92020-2955

Phone: 619.749.1890  
Email: [info@aspechapter4.org](mailto:info@aspechapter4.org)  
Chapter Website: <http://www.aspechapter4.org>  
National Website: <http://www.aspenational.org>



A gold and red ribbon award with a scalloped edge. The text on the ribbon reads "AWARD WINNER" at the top, "Superior Chapter Award" in the center, and "2017" on a small tag at the bottom right. The ribbon is attached to a circular gold seal with a red border and a white center containing a stylized 'E' logo.

# Summer Semester 2017 Online Construction Classes

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The following article contains information about online construction courses offered at San Diego State University and selected non-profit construction industry organizations. **Classes start June 26, 2017.** Registrations are currently being accepted by all providers.

Registration options for Summer Semester 2017 classes include:

- |       |   |        |  |
|-------|---|--------|--|
| * 101 | Introduction to Construction Estimating     | * 202S | Oral and Written Communication (STP Unit 2)            |
| * 102 | Essential Construction Math                 | * 204P | Contract Documents and Construction Law (STP Unit 4)   |
| * 103 | Construction Blueprint Reading              | * 205T | Planning and Scheduling (STP Unit 3)                   |
| * 105 | Estimating and Bidding 1                    | * 305  | Building Green Buildings: The Contractor's Perspective |
| * 106 | Estimating and Bidding 2                    |        |  |
| * 107 | Construction Materials and Practices        |        |  |
| * 108 | Construction Equipment and Methods          |        |  |
| * 114 | Estimating Civil and Site Work Construction |        |  |

## **101 INTRODUCTION TO CONSTRUCTION ESTIMATING** (online)

Learn the basic principles of construction estimating. Topics to be studied include: organization of the estimate, types of estimates, elements of an estimate, quantity take-off techniques, pricing techniques, adjusting the estimate for a variety of variable factors, estimating labor, materials and equipment, and profit and overhead markups. Students will learn about the different types of estimates and how to organize an estimating document. This course will build a foundation of knowledge that the student will use while estimating virtually any individual trade or project type.

MORE ... <http://constructionclasses.com/online/course-list/101-introduction-construction-estimating/>

## **102 ESSENTIAL CONSTRUCTION MATH** (online)

This class is intended to develop mathematical skills that can be applied to the construction trades through practice and application. This course is an introduction to other courses in construction. While this class is not a prerequisite for any other classes, it does provide a foundation for them.

MORE ... <http://constructionclasses.com/online/course-list/102-construction-math/>

## **103 CONSTRUCTION BLUEPRINT READING** (online)

Learn how to read architectural, structural, civil, mechanical and electrical blueprints. Students will practice looking up information and solving common construction problems by reading the blueprints. This course is designed to provide foundational knowledge and practice at reading blueprints.

MORE ... <http://constructionclasses.com/online/course-list/103-construction-blueprint-reading/>

## **105 ESTIMATING AND BIDDING 1** (online)

This course features hands-on estimating and quantity take-off activities associated with General Conditions, Earthwork, Site Work, Concrete and Masonry. By the end of this class, students should be able to estimate the cost of general conditions, prepare quantity take-off of excavation and backfill, prepare a quantity take-off of concrete and formwork, and use unit prices to price an estimate.

MORE ... <http://constructionclasses.com/online/course-list/105-estimating-bidding-1/>

## **106 ESTIMATING AND BIDDING 2** (online)

This course features hands-on estimating and quantity take-off activities associated with Metals, Wood, Doors and Windows, Finishes, Electrical, and Mechanical Estimating. By the end of this class, students should be able to estimate the conceptual cost of structural metals, prepare quantity take-off and estimate of rough carpentry, prepare a quantity take-off of roofing and waterproofing, use unit prices to price doors and windows, prepare quantity take-off and estimate various finishes, prepare a quantity take-off and conceptual estimate of mechanical systems, and prepare a quantity take-off and conceptual estimate of electrical systems.

MORE ... <http://constructionclasses.com/online/course-list/106-estimating-bidding-2/>

*(cont'd on pg 9)*



## **107 CONSTRUCTION MATERIALS AND PRACTICES** (online)

Learn about quality control procedures for various materials, material manufacturing processes, and the physical limitations of the materials being studied. The regulatory environment under which materials are manufactured and incorporated into new structures will be studied.

MORE ... <http://constructionclasses.com/online/course-list/107-construction-materials-processes/>

## **108 CONSTRUCTION EQUIPMENT AND METHODS** (online)

The purpose of this course is to give the student an overall understanding of construction equipment and selected construction methods. This includes selection, economy and productivity of common construction equipment and construction procedures for site development and industrial, heavy and civil construction. The course will introduce students to civil construction plans, determining earthwork quantities, equipment economics and utilization, equipment production rates, fundamentals of earthmoving and excavating, loading and hauling equipment.

<http://www.constructionclasses.com/css/descriptions/108.htm>

## **114 ESTIMATING CIVIL AND SITEWORK CONSTRUCTION** (online)

This course introduces students to estimating civil engineering, heavy construction projects, and sitework construction projects. This course will cover reading and understanding civil construction plans, determining earthwork quantities, determining crew make-up, and fundamentals of estimating various civil and site work components.

<http://www.constructionclasses.com/css/descriptions/114.htm>

## **202S ORAL AND WRITTEN COMMUNICATIONS, STP 2** (online)

This course is designed to teach students how to become a more effective construction supervisor by becoming a more effective communicator. The skills learned within the course will be put to use right away!

MORE ... <http://www.constructionclasses.com/css/descriptions/202S.htm>

## **204P CONTRACT DOCUMENTS AND CONSTRUCTION LAW, STP 4** (online)

This course focuses on understanding the relationship between contract documents and the construction process. Students will explore contractual relationships, legal roles and responsibilities, contract types, legal issues including regulatory issues, liens, bonds, insurance, general conditions, and how standardized forms are used. Students will also study legal issues that often result in construction disputes including differing site conditions, time and schedule impacts, change orders and changed conditions. Students will also learn contract dispute resolution including negotiations, alternative dispute resolutions, and litigation of disputes.

MORE ... <http://www.constructionclasses.com/css/descriptions/204P.htm>

## **205T PLANNING AND SCHEDULING, STP 5** (online)

Students will learn how to plan, prepare and update construction project schedules in this course. Construction planning will be studied, as well as practice on preparing a project plan. Through the use of case studies, students will learn how to define construction activities, determine activity duration, and assemble the activities into a logical construction schedule. Students will also learn to create and use bar charts and critical path schedules.

MORE ... <http://www.constructionclasses.com/css/descriptions/205T.htm>

## **305 BUILDING GREEN BUILDINGS: THE CONTRACTOR'S PERSPECTIVE**

This course will provide construction professionals with information that will help them to effectively bid, contract, build and close out green building projects. <http://constructionclasses.com/online/course-list/305-building-green-buildings/>

To learn more about online **CERTIFICATE PROGRAMS**, go to:

[http://www.constructionclasses.com/certificate\\_programs.htm](http://www.constructionclasses.com/certificate_programs.htm)

**QUESTIONS?** Send an email to Lisa Thibodeaux at [Lisa@ConstructionClasses.com](mailto:Lisa@ConstructionClasses.com) or visit the Frequently Asked Questions page at [http://www.constructionclasses.com/faq\\_potential.htm](http://www.constructionclasses.com/faq_potential.htm). ■

# Become an ASPE Newsletter Corporate Sponsor or Advertiser

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## **CORPORATE SPONSOR—\$400/yr Includes following benefits:**

- **Sponsor Recognition in 12 Monthly Newsletters and on Chapter Website, GIFS Wheel**
- **Full-Page Sponsor Profile in 1 Issue**
- **Hot Link to Sponsor's Website or Designed Email Address**

## **INDIVIDUAL BUSINESS CARD AD—\$200/yr**

### **EMPLOYMENT AD:**

**\$70 /ad in 1 issue; \$100/ad on website  
FREE TO ASPE MEMBERS!**

### **FOR MORE INFO—CONTACT:**

**Treasurer: FRANK YOUNG, FCPE**

**Cell 619.980.4025; [pancho77@cox.net](mailto:pancho77@cox.net)**

**P.R. Chair: STEVE SCHRAIBMAN, CPE**

**Cell 619.252.4941; [steve@arcor-inc.com](mailto:steve@arcor-inc.com)**



## **ASPE MISSION STATEMENT**

**The American Society of Professional Estimators  
is dedicated to the promotion of  
the profession of estimating and to  
the benefit of the construction industry.**

**[Click here](#) for ASPE's CODE OF ETHICS.**

## **ASPE Membership**

**A**n accurate cost estimate is the first of many key components of a successful construction project. Plan interpretation, labor and material costs, scheduling costs, and level of difficulty recognition are a fraction of the skills necessary to become a successful estimator.

Why join the American Society of Professional Estimators? ASPE is the most recognized and credentialed group of construction cost professionals in our nation's construction industry. ASPE provides education, industry information, and fellowship to all levels of our members. It is made up of professionals of several different classifications.

- A- **Estimator**—shall have at least five years' experience as an estimator in one or more of the construction estimating disciplines.
- B- **Constructor**—shall be an active construction professional experienced in one or more of the construction disciplines with at least 5 years' experience.
- C- **Associate Member**—is a Member with less than 5 years of experience as an estimator or an active construction professional. When the Member achieves 5 years of experience, the Member shall be given one of the Member classifications listed above.

One of the ultimate goals of a member in ASPE is to achieve status as a "Certified Professional Estimator," otherwise know as "CPE." CPE status is recognized by Builders, Government Agencies, Developers, and many other Corporate entities as the highest level of qualification as an estimator. Educational training is available to become part of this elite group of professionals.

ASPE San Diego Chapter 4 is perennially recognized as one of the top chapters of the nation's 50 chapters. The local chapter meets on the third Tuesday of each month. This general membership meeting offers education and insight into our industry. Each membership meeting is highlighted by presentations and guest speakers, with information pertinent to our ever-changing industry.

If you would like to become part of this exciting group of professionals, please contact Fred Nagel CPE at 619.647.1304 (cell) or:

[frednagel@gmail.com](mailto:frednagel@gmail.com)

# San Diego Chapter #4 Calendar of Events



◆ **Tuesday, June 20, 2017 (5:00 PM Registration)**

**ASPE San Diego Monthly Site Tour  
and Dinner Meeting**

**Site Tour:** IDEA1 District in Upper East Village, Downtown San Diego

**Location:** Park Blvd and 13th Street / E and F Streets, San Diego  
Parking in Swinerton Lot on East Side of 13th Street between F and G Streets

**Site Tour Hosts:** Representatives from Swinerton Builders

**Dinner Meeting Presenters:** Representatives from Swinerton Builders

**Dinner Venue:** Catered Dinner by El Indio Restaurant at NewSchool Architecture + Design Art Center Gallery

**Dinner Location:** 710 13<sup>th</sup> Street, 4<sup>th</sup> Floor  
Downtown San Diego

◆ **Friday, June 23, 2017 (7:00 AM to 2:00 PM)**

**11<sup>th</sup> Annual ASPE San Diego Golf Tournament**

**Location:** Admiral Baker Golf Course  
2400 Admiral Baker Road  
San Diego, CA 92124

[Click here](#) for event flyer and registration form.

◆ **Tuesday, June 27, 2017 (5:30-7:30 PM)**

**ASPE San Diego Board of Directors' Meeting**

**Location:** To be determined

◆ **Thursday, July 13, 2017 to Saturday, July 15, 2017**

**ASPE Annual Meeting and Estimating Summit**

**Location:** Embassy Suites—Denver, Colorado

◆ **Tuesday, July 25, 2017 (5:15 PM Registration)**

**ASPE San Diego Monthly Dinner Meeting**

**Program:** Annual Chapter Awards and Installation of Officers/Directors, Presentation of Scholarships

**Keynote Speaker:** Marvin Malecha, FAIA—President NewSchool of Architecture + Design

**Location:** Riverwalk Golf Club  
1150 Fashion Valley Road, San Diego

◆ **Saturday, August 5, 2017 (8:00 AM to 12:00 PM)**

**ASPE San Diego Annual Planning Retreat**

**Location:** To be determined

◆ **Tuesday, August 5, 2017 (5:30-7:30 PM)**

**ASPE San Diego Summer Social**

**Location:** To be determined

◆ **Tuesday, August 22, 2017 (5:30-7:30 PM)**

**ASPE San Diego Board of Directors' Meeting**

**Location:** To be determined



**Admiral Baker Golf Course**

**Friday June 23, 2017**

**A Benefit for the ASPE San Diego Chapter #4 Scholarship Program.**



# Directory of San Diego Chapter #4 Officers and Directors



## TECHNICAL COMMITTEES:

### Certification:

John Balistreri, CPE  
Stephen Fisher, CPE

### Education:

VACANT

### Standards:

VACANT

## STANDING COMMITTEES:

### Chapter Awards

Frank Young, FCPE

### National Awards

VACANT

### Nominations:

VACANT

### Communications—

#### Website:

John Balistreri, CPE  
Michael Moyers, CPE

### Communications—

#### Newsletter:

John Balistreri, CPE

### Finance:

Frank Young, FCPE

### Ways & Means:

David Luhm, E

### Public Relations/

#### Calendar:

Steve Schraibman, CPE

### Membership:

Michael Moyers, CPE

### Programs:

Dan Luckhardt, CPE  
Frank Young, FCPE

## OTHER COMMITTEES:

### Ethics:

Dan Luckhardt, CPE  
Frank Young, FCPE

### Mentoring:

Frank Young, FCPE

### Scholarships:

Dan Luckhardt, CPE

### Telephone:

Paul Chang, E

## 2016-2017 Chapter Officers

Office	Officer	Phone	Fax	Email
<b>President</b>	Michael Moyers, CPE Best Interiors, Inc.	858.737.7316 619.843.6962-C	858.737.7317	<a href="mailto:michael.moyers@bestinteriors.net">michael.moyers@bestinteriors.net</a>
<b>1<sup>st</sup> Vice-President</b>	Dan Luckhardt, CPE O'Connor Construction Management, Inc.	619.291.4600 858.342.8017-C		<a href="mailto:dluckhardt@ocmi.com">dluckhardt@ocmi.com</a>
<b>2<sup>nd</sup> Vice-President</b>	Steve Schraibman, CPE Arcor-Inc.	858.481.4494 619.252.4941-C	858.481.4146	<a href="mailto:steve@arcor-inc.com">steve@arcor-inc.com</a>
<b>3<sup>rd</sup> Vice-President</b>	VACANT			
<b>Secretary</b>	Fred Nagel, CPE Nagel Construction	619.647.1304-C		<a href="mailto:frednagel@gmail.com">frednagel@gmail.com</a>
<b>Treasurer</b>	Frank E. Young, FCPE CSOS Consulting	619.440.5517 619.980.4025-C	619.401.7545	<a href="mailto:pancho77@cox.net">pancho77@cox.net</a>
<b>Immediate Past President</b>	Frank E. Young, FCPE CSOS Consulting	619.440.5517 619.980.4025-C	619.401.7545	<a href="mailto:pancho77@cox.net">pancho77@cox.net</a>
<b>Executive Administrator</b>	Margy Ashby	619.749.1890 619.593.9988 619.302.3257-C	619.839.3817	<a href="mailto:info@aspechapter4.org">info@aspechapter4.org</a> <a href="mailto:asped4@gasvcs.net">asped4@gasvcs.net</a>

## 2016-2017 Chapter Board of Directors

Director	Phone	Fax	Email
John Balistreri, CPE Kaiser Permanente	619.589.3080 619.861.1131-C	619.589.3192	<a href="mailto:john.t.balistreri@kp.org">john.t.balistreri@kp.org</a>
David Luhm, E Alpha Mechanical	858.278.3500 x519 760.238.3355-C	858.278.3510	<a href="mailto:dluhm@alphamechanical.com">dluhm@alphamechanical.com</a>

# GET INVOLVED IN ASPE !!!

# I.D.E.A. DISTRICT #1

SAN DIEGO, CA



## CLIENT

Low Enterprises Real Estate Group

## ARCHITECT

Miller Hull Partnership, LLP

## SQUARE FOOTAGE

225,000

## CONSTRUCTION COST

\$59,900,000

## ESTIMATED COMPLETION

August 2017

## PROJECT HIGHLIGHTS

- Multi-Phase Construction
- Design-Build
- Type III Construction

Full city block of San Diego Community College District urban lifestyle development containing residential (rental), office, retail, common support space and parking. I.D.E.A. #1 will occupy a 1.37-acre site. This is a five-story, 225,000-square-foot project is expected to include 63,000 square feet of office space, 10,000 square feet of street-level retail and eateries, and 218 apartments surrounding a large interior courtyard. This project also features access to co-working space, an exercise room, event kitchen, and a large interior courtyard, clubhouse and roof-top pool.

I.D.E.A. District 1 is the first to establish the District's vision of becoming San Diego's design and technology innovation hub. By mixing all of the critical uses - offices, residential, and retail - this way is to encourage interaction between inhabitants of the block and the larger community. The design principles that support an innovation ecosystem are on display in the project to act as an inspiration for other I.D.E.A. District designers and developers.

# 11<sup>th</sup> Annual Golf Tournament



## Admiral Baker Golf Course

# Friday June 23, 2017

**A Benefit for the ASPE San Diego Chapter #4 Scholarship Program.**

### ADMIRAL BAKER GOLF COURSE

2400 Admiral Baker Rd #3604  
San Diego CA 92124

**\$185.00 PER PLAYER (\$700 - Foursome)**

Includes breakfast, luncheon, beverage tickets,  
green fees, range balls, giveaways

### SCHEDULE OF EVENTS

6:30 AM - Registration & Breakfast

8:00 AM - Shotgun Start

12:30-3:00 PM - Luncheon & Awards to Follow



**For more information contact:**

David Luhm 858-518-4698

[DLuhm@alphamechanical.com](mailto:DLuhm@alphamechanical.com)

### SPONSORSHIPS

**GOLD - \$1,300**

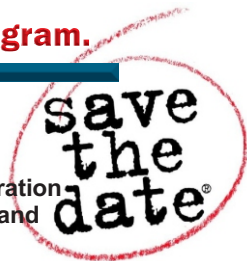
(Includes 4 Players, logo on registration  
banner, hole/exhibitors signage and  
food & beverage sponsor)

**SILVER - \$975**

(Includes 4 Players, logo on registration  
banner and hole/exhibitors signage)

**BRONZE - \$300**

(Hole/exhibitors signage)



**ASPE San Diego Chapter #4 - SCHOLARSHIP PROGRAM**

<http://www.aspenational.org/?page=Scholarship>

#### REGISTRATION FORM

Company: \_\_\_\_\_

Name: \_\_\_\_\_

Sponsorships: Gold  Silver  Bronze

Golf Only: Individual  Foursome

\_\_\_\_ Qty x \$ \_\_\_\_\_ = TOTAL \$ \_\_\_\_\_

Golfer 1: \_\_\_\_\_

Golfer 2: \_\_\_\_\_

Golfer 3: \_\_\_\_\_

Golfer 4: \_\_\_\_\_

Pre-order raffle tickets \$25.00:

Package includes: 2 Mulligan, 4 Grand Prizes  
and 10 Regular Tickets.

\_\_\_\_ Qty x \$ 25.00 = TOTAL \$ \_\_\_\_\_

**Registration Deadline – Friday, June 9, 2017.**

Address: \_\_\_\_\_

City/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

**Checks payable to: ASPE SAN DIEGO CHAPTER #4**

**Addressed to:** Michael Moyers  
2228 Monaghan Ct Spring Valley, CA 91977.

**Credit Card:**

Name: \_\_\_\_\_

Credit Card #: \_\_\_\_\_

CVV : \_\_\_\_\_ Expiration Date: \_\_\_\_\_

ZIP CODE: \_\_\_\_\_